

10# 711



NATIONAL ELECTIONS COMMISSION

FORM CF08



CANDIDATE FINANCIAL DISCLOSURE FORM

1. NAME OF CANDIDATE *HON. GEORGE Kponwanwa JOHNSON*

2. NAME OF CAMPAIGN COMMITTEE *Friends of George K. Johnson for the House*

3. INCOMES REALIZED WITHIN THE BORDERS OF LIBERIA AND ABROAD DURING THE LAST TWELVE (12) MONTHS:

Income in (USD\$)	For Period	Source of Income
\$ <i>1300.00</i>	<i>June 04-June 05</i>	<i>Family, USA</i>
\$ <i>248.00</i>	<i>June 04-June 05</i>	<i>Salaries, LGJH</i>
\$ <i>7</i>	<i>7</i>	<i>7</i>
\$ <i>7</i>	<i>7</i>	<i>7</i>
\$ <i>7</i>	<i>7</i>	<i>7</i>

4. ASSETS - List all monies, balance of bank accounts, business documentation, stocks, securities, bonds, real estates, vehicles and any fixed assets of the market value that exceeds the equivalent of USD \$ 5,000.00 :

Amount (USD\$)	Description of Asset	Asset Location
\$ <i>10,000.00</i>	<i>(1/2) half acre with house</i>	<i>Kesselty's BLVD</i>
\$ <i>7</i>	<i>7</i>	<i>7</i>
\$ <i>7</i>	<i>7</i>	<i>7</i>
\$ <i>7</i>	<i>7</i>	<i>7</i>
\$ <i>7</i>	<i>7</i>	<i>7</i>
\$ <i>7</i>	<i>7</i>	<i>7</i>

If this section does not provide enough space, attach a separate sheet to continue.

1D # 711

5. LIABILITIES – State all debts, obligations, promissory notes, credits and guarantees for such liabilities within Liberia:

Amount (USD\$)	Creditor's name and surname	Date Due
\$		
\$		
\$		
\$		
\$		
\$		
\$		
\$		
\$		
\$		
\$		

NOTE:

This form shall be submitted to the National Elections Commission of Liberia with your nomination papers.

Upon receiving the form, the National Elections Commission of Liberia shall make all information contained in the Candidate Financial Disclosure form available to the public.

National Elections Commission of Liberia shall not be responsible for objections regarding the information contained in the form.

CERTIFICATION:

I certify that I have read the information on this form and its supporting regulations and that the information contained herewith is true and accurate to the best of my knowledge.

Signed: *[Signature]* Faramah Dist. 07/08/05
Candidate Place Date (mm/dd/yyyy)